

OPTION 3 - Millage funding for operations and radio system

THEREFORE BE IT RESOLVED, that the Allegan County Board of Commissioners (understanding the specific data presented is for discussion/planning purposes only) has determined "OPTION 1" as the appropriate course of action at this time.

HB 4315-CONSIDER ALL RELEVANT FACTS

28/ **WHEREAS**, the Allegan County Board of Commissioners has been presented with a great deal of input relative to the safety, efficiency and other considerations to electrical service meters know as "Smart Meters"; and

WHEREAS, the Allegan County Board of Commissioners had previously requested Allegan County Administration to research, compile, and present information relative to this issue and present the same to the Board; and

WHEREAS, the Allegan County Board of Commissioners has been afforded the opportunity to review the various information from a number of sources, including but not limited to the Michigan Public Service Commission, relevant energy providers and local public health officials.

THEREFORE BE IT RESOLVED, having been asked to consider supporting points contained in House Bill 4315, the Allegan County Board of Commissioners chooses to urge our State Representatives and State Senator to carefully consider all relevant information, including but not limited to, health, business and other information when considering HB-4315.

FURTHER BE IT RESOLVED, that the Allegan County Board of Commissioners urges the Representatives and Senator to utilize many State resources at their disposal, such as the Public Service Commission, Department of Community Health and other organizations that will assist in clarifying the authority of the State in carrying out the requirements within the bill; and

FINALLY BE IT RESOLVED, that the County Clerk will provide copies of this Resolution to the State Representatives and Senator.

Moved by Commissioner Campbell, seconded by Commissioner Black to adopt the resolution as presented. Motion carried.

N	DEAN KAPENGA	Y	TOM JESSUP
N	JIM STOREY	Y	JON CAMPBELL
N	MAX THIELE	Y	DON BLACK
Y	MARK DEYOUNG		

COMMUNITY MENTAL HEALTH--AUTHORITY STATUS

29/ WHEREAS, the Allegan County Community Mental Health (ACCMH) Board has requested the Allegan County Board of Commissioners consider changing the status of Community Mental Health from a County Agency to a County Mental Authority as prescribed by law; and

WHEREAS, the issue has been discussed for a number of years, and the ACCMH Board has taken formal action requesting the Allegan County Board of Commissioners to establish the required three public hearings to obtain public input on this matter.

THEREFORE BE IT RESOLVED, the Allegan County Board of Commissioners authorizes County Administration to establish three properly noticed public hearings for the purpose of taking public input and testimony on the proposed creating of a Mental Health Authority.

Moved by Commissioner Thiele, seconded by Commissioner Kapenga to adopt the resolution as presented. Motion carried by roll call vote: Yes - 7 votes. No - 0 votes. Absent - 0 votes.

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN APPROVES THE CREATION OF LAKESHORE REGIONAL ENTITY AND APPROVES AND ADOPTS THE BYLAWS OF THE LAKESHORE REGIONAL ENTITY

30/ Moved by Commissioner Campbell, seconded by Commissioner Black to approve the creation of the Lakeshore regional entity